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DRAUGAS

English Section

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Friday, Jan. 18, 1946

NEW BOOK

A History of Lithuania

At the present moment there is no book in the English language which presents a complete history of Lithuania. As a result, the English-speaking people of the world know little or nothing about Lithuania's past; similarly, the American youth of Lithuanian descent is not well acquainted with the development and the land of their ancestors.

This lack of historical literature has also made the case for Lithuanian independence much more difficult. Writers, who actually sympathize with the Lithuanian cause, quite unconsciously enunciate a number of falsehoods about Lithuania's background. Leaders in political and diplomatic circles have no ready source of information about Lithuania; consequently, they are unable to obtain a true picture of the Lithuanian people, and they commit various blunders (e. g. Sumner Welles in his "Guide to the Peace"). At the same time, Russian propaganda depicts Lithuania as a synthetic creation produced by World War I; individuals, who would be Lithuania's ardent supporters but who have fallen victims to this propaganda, see no obligation whatsoever to shed blood in order "to carve a new state out of Russian territory".

Today, perhaps more than ever before, do we realize that the pamphlets, bulletins and dispatches issued by Lithuanians are not sufficient means with which to dissolve these difficulties and to combat these movements.

After many years of research and study, the Rev. Thomas G. Chase of Great Neck, N. Y. has prepared a complete and concise history - "The Story of Lithuania". Many of the author's other writings have frequently appeared in the English and Lithuanian press. When printed, this book will have more than three hundred pages of text, contain eight maps, a number of tables, a complete index and a lengthy bibliography. It is the first book of its kind in the English language — and as a matter of fact in almost any language. It has received the endorsement of William Henry Chamberlin, who in his Foreword

wrote: "Father Chase presents much interesting and little known material... As a reference work on Lithuanian history it is highly valuable". It has also received the recommendation of Prof. Oscar Halecki, renowned Polish historian, even though this scholar has in the past disagreed with Father Chase on the manner of treating Lithuanian-Polish relations. In other words, very shortly the world will be presented with the first complete history of Lithuania in the English language.

Final arrangements with the publishers will soon be made. To guarantee this book the wide circulation it deserves, orders will be accepted immediately in the following fashion:

1. Three dollars per copy
2. Five dollars for two copies; one copy being sent to the subscriber, and the second being sent to a library, university, institution or leader in American life.

All money orders or checks should be sent to

Rev. C. E. Paulon's
207 York Street
Brooklyn, New York



Father Paul J. Giegerich, Army Chaplain and priest of the Diocese of Pittsburgh, who recently made an official trip around the world in 17 days. In that time, Father Giegerich visited 75 Army chaplains, many American and foreign missionaries, and American cemeteries. He started and ended at Washington, D. C., making stops at Newfoundland, the Azores, Casablanca, Tripoli, Cairo, Iran, Calcutta, Tezgaon in India, Kunming in China, Manila, Guam, Kwajalein and Johnson Islands, San Francisco and Kansas.

'OUTSTANDING CHILD ACTRESS'



Joan Carroll, 14-year-old film dramatic actress, a student of Hollywood's Immaculate Heart High School, is one of the screen capital's first citizens to qualify for an annual award this season. The talented young lady was personally presented with Erskine Johnson's Award as the outstanding child actress of 1945 for her unparalleled performance in "The Bells of St. Mary's." The popular newspaper and radio commentator is pictured with her following the official presentation over the Mutual network. (NC Photos)

Precisely That

It is the task of each and every Catholic to realize what is happening in the world about him and then to fight courageously and valiantly for the Catholic way of life and for the faith that is in him. How?

THROUGH KNOWLEDGE... It is not enough for a Catholic to know his faith and be capable of reciting its teachings parrot-like; he must be able to understand that faith and its principles and then apply them to everyday problems. To the laborer he must be able to show the errors of Communism and present the salutary solutions to labor problems and to the modern pagans he must be ready to unfold the Church's doctrines on Marriage and the role of women in the world of tomorrow. He must, in a word, know enough to face a be-muddled world with confidence and help bring order out of chaos.

THROUGH EXAMPLE... The Catholic must be an expression of Christ to the modern world. Principles and virtues are vague and indefinite unless they are illustrated by men and women who live by them. It is not enough for him to say he believes in the love of God and neighbor. He must prove it. It is only when men see him loving God above all else and manifesting his love for his neighbor by practicing the corporal and spiritual works of mercy that they will accept his faith. For mere words only sound. It is example that thunders and commands attention.

THROUGH PROPAGANDA... From his enemies the Catholic can learn much. They have mastered the technique of propaganda and they have certainly used it to advantage. It would, therefore, be well for the Catholic to study their methods, choose what is good and then use it. They have employed newspapers, pamphlets, magazines, radio, stage and screen as means of propagating their messages of hatred, class-warfare and chaos to the people of the earth. Why cannot the Catholic use these same means to teach men

(Cont'd on p. 2)

Edward J. Kubaitis

COMMENTARIES

Recently, a good Padre friend of ours raked us gently over the coals for our perpetual moaning over the state of the world, and for our sour-puss attitude toward just about everything in general. Handing us a fresh handkerchief (we had just finished a sad lament about how the world is going to the dogs, and ours was soaked with tears), he patted us reassuringly on the shoulder as he asked us, "Why, Eddie, do you carry on so? Must you always be a carping and critical arm-chair statesman? Must you always be a gloomy prophet of doom? It's getting so that even when you talk, you sound like a column. In fact, you're even beginning to look like your own columns — much too long, of very little substance, lacking weight, short-sighted, and grouchy as the deuce. Why don't you write something cheerful for a change?"

So that's it! We should write about birds and flowers and tip-toeing through the daisies, we should fiddle merry tunes while Rome burns and while the Four Horsemen of the Apocalypse ride through the world, making the night hideous with their strident cries (Hmm! Not bad....! "...the Four Horsemen ride through the night...." We'll have to pull that in one of our columns sometime....)!

That's just the trouble with being a columnist. You guzzle lemon-juice to the wee hours of the morning as you eat your heart out trying to convince people that they're nothing but patches on the seat of Life's pants, you paint the world in dark and dreary tones, and what happens? You turn around and see people waking around with smiles on their faces, perfectly satisfied with life, and not grumbling in the least. It's very discouraging.

During the past years you pored over your war-maps from the hazardous battle-station of your arm-chair and figured out every strategic move that Doug and Ike (we arm-chair generals had our familiar names for the boys at the front; we understand they had their own pet names for us, too!) should make. And what happened? The blundering so-and-so's went ahead and did just the contrary to what you had figured out for them. That wouldn't have been so bad, if they hadn't won the war, too! Not sporting at all, and very humiliating!

You wrestle mightily for hours at your desk with the problem of re-organizing the world, and you finally evolve a plan that, for sheer wisdom and statesmanship, surpasses anything the world has ever seen. You already picture yourself rubbing elbows familiarly with the immortal statesmen of the world in the Halls of Fame.

With the light of the wisdom of the ages shining in your eyes, and still a bit haggard from the historic task you have just completed for the good of mankind, you go into the living room to inform your infinitely better half that she is on the verge of going down in history as the wife of a great man. She looks up with eyes deep with understanding, as if she already senses what you are about to tell her.

"Darling," she says, "it must be your indigestion again. I can tell. You'll find the Pepto-Bismol in the medicine cabinet." What price glory!

So you take your Pepto-Bismol, chuck your immortal manuscript into the wastebasket and spend the best of the evening sprawled on the living room floor, making like a locomotive for 2½ year old Skipper who, you suspect, doesn't give a hang how many votes Australia and New Zealand get in the UNO!

But, even as you relax with your heir and imitate the 4:12 through Willow Springs for him, your mind — in true columnist fashion — is already busied with another world-shaking problem that will vitally affect your happiness in the future.

You start figuring out how long it will take yet before you can buy Skipper an electric train so you can play with it!

(Precisely That, cont'd)

about God's love for him, of the common kinship that exists between men in the mystical body of Christ and of peace and order?

Do these ideas seem far-fetched and impossible? Not at all. They have been tried and they have proved successful. In the sixteenth century St. Peter Canisius mastered Catholic Theology, applied them to his own life and then, using the newly invented printing press, set out to make known the Catholic faith to the Lutherans of Southern Germany. His success was phenomenal. What he has done, other Catholics can do, in fact must do. All that is required is the willingness to sacrifice oneself out of love for God and neighbor.

THE ANNUNCIATOR

You're Not Quitting
Are You?

Many correspondents and people who have actually seen Poland, and other occupied lands, have said, that the conditions are far from human in some sections they have inspected. For there is no freedom as you would expect to find. For example: there is no freedom of press in Poland, radios are restricted, people are punished for possessing one, and in some instances death is the penalty for going against rules set down by the occupation troops. Death for going against rights which are human, and being dealt with inhumanly.

Yes, that is Poland! What about LITHUANIA? The same is happening there. Where is the spirit of the Lithuanian Americans? You haven't forgotten so soon! What about the youth? Where are the voices of the VETERANS of Lithuanian descent? Each of us should write to the President, Secretary of State, our Congressmen and Senators, that there cannot be peace if the United States will change her word and recognize the Baltic States as incorporated to Russia by force, because she wants it so! Hitler wanted Austria and Czechoslovakia, just for the same purpose that those countries were necessary strategically, or the reason that they once belonged to Germany.

VETERANS, you fought for FREEDOM of the world, nations large or small. This freedom must be attained by fighting with the same spirit you fought in the battlefields, but the battle must not be fought physically but with that freedom of speech you have been preserving for yourself and the future generations.

We should ask immediate admission of Lithuania into the United Nations, represented by the Lithuanian Minister or by those Lithuanians who fought underground or in free countries. We should thank Supreme Court Judge Jackson for discovering Soviet maneuvers to get recognition by calling Lithuania, an USSR republic. Among others we should thank Representative O'Konski for his brave stand in defending the Lithuanian cause.

The American Lithuanians have the best opportunities to secure Lithuanian Independence because, right and justice, is our motto and has been the same since our forefathers founded this great nation in which we enjoy all the freedom unknown to men in other parts of the world.

Cont'd on p. 3)

TALKING IT OVER
THE GOAL

All of us admire a man who believes in some cause or some project with his whole soul, and spends himself completely in its service. We find such giants in all times and in every country: Edison, St. Francis Xavier, Helen Keller, Joan of Arc, the Curies. All these were men of greatness because of the greatness of their desires and their vision: they set their eyes on a star in the sky and drained all their mind's and will's and heart's energy to attain it.

And that after all is the glory of life — the grand battle and struggle the poets sing of. To choose some ideal and follow it with one's whole self; to sight some objective and sacrifice all else to achieve that goal.

But when we begin looking for goals, we find that most of them are too far away. The vocation to be a great lawyer or an outstanding doctor or an eminent scientist is just that: a calling. Such professions from the start demand certain gifts and abilities, definite educational advantages, a sure and steady income over a long period of years, robust health and keenness of mind for the long years of study and preparation, — prerequisites which are either ours or are not. If not, such is not the goal for us: it is too far away and in all probability we lack the natural means of reaching it.

But there is another goal toward which all of us are qualified to strive, nay, even must strive, if we are to be happy. That is to become what God wants us to and right, of our country and of our God. To give and not to count the cost, to fight and not to mind the wounds, to toil and not to seek for rest in the twenty-four hour a day occupation of being that which we be: men and women who know with a firm, solid conviction what is right and what is wrong; men who can stand strong against all opponents. We as children of God and heirs of heaven have definite jobs to do here on earth: to be the fathers and mothers of families, to care for and love our husbands and wives, raise our children in the love of truth know we ought to be, down in the depths of our hearts. That is the consuming desire which all of us must keep kindled if we are to attain the only real success in life, which is Life itself.

Alimony — A man's cash surrender value.

Bargain sa'e — A sale at which a woman ruins a \$25 street dress to get a house dress for 98 cents.

IN AND AROUND

K of L CIRCLES

MARQUETTE K. of L. PLANS HOMECOMING DANCE

At a meeting held last Tuesday at the NATIVITY PARISH HALL, the Marquette Council of the Knights of Lithuania voted to hold a homecoming for its returning service men...

The committee selected consists of JOHN SHIMKUS - 6925 S. Maplewood Ave., STANLEY SUKIS - 6930 S. Campbell Ave., CHARLES BIRGEL - 6739 S. Rockwell St., JOSEPHINE ZIZAS - 7243 S. California Ave., and ADELINE BUTKUS - 6934 T. Talmann Ave....

The affair will be held at M. J. FLYNN HALL, 63rd and Kedzie Ave. on SATURDAY EVE FEBRUARY 23rd.

34 MEMBERS of the organization have been honorably discharged from the Service and are back home again...

Preparations are also being made to participate in the annual ST. CASIMIR DAY ceremonies, which will be held by the Chicago District K of L councils on March 3rd.

All returning service men and other members wishing tickets or information are requested to get in touch with the Secretary, MISS AGNES SAUCIUNAS, 6320 S. Francisco Ave., Telephone Prospect 7234.

TESTIMONIAL DINNER IN HONOR OF STANLEY PIEZA

The Knights of Lithuania Seniors, commemorating their first anniversary, will present a testimonial dinner in honor of their President, Stanley Pieza, to wish him "bon voyage" on his forthcoming trip to Rome. The dinner is scheduled for WEDNESDAY EVE., FEBRUARY 6th, at 7 p. m. at the DARIUS-GIRENAS AMERICAN LEGION AUDITORIUM, 4416 S. Western Ave.

Mr. Pieza has been signally honored by his newspaper, the Chicago Herald-American, in being selected to accompany His Eminence, Samuel Cardinal Stritch, to Rome, where Cardinal Stritch will receive his red cap.

The high light of the evening will be the bestowment of the Knights of Lithuania fourth degree, the Order of St. Casimir, to Mr. Pieza. A fine musical program and addresses by various speakers will complement the evening. All K. of L. members of every council as well as the general public are cordially invited to attend.



Stanley Pieza

The banquet committee in charge of the affair consists of MR. JOHN BRAZAUSKAS, chairman; MRS. ALELIČNIENĖ, MRS. PETRULIENĖ, MRS. PAVIS, MR. CIBULSKIS and MR. ZAROMSKIS.

TOWN OF LAKE COUNCIL 13 VALENTINE DANCE

Wednesday evening, FEBRUARY 13th, at the newly remodeled HOLY CROSS PARISH AUDITORIUM, 46th and Wood Sts., the Town of Lake K. of L. Council 13 will trip the light fantastic to the tunes of Eddie Warner and his orchestra. K. of L. members from every council are expected to turn out en masse as guests of the local group. Town of Lakers assure all comers a very merry time indeed.

CICERO COUNCIL 14 VALENTINE PARTY

ST. VALENTINE'S DAY, members of the Cicero K. of L. Council 14 will gather at their ST. ANTHONY PARISH AUDITORIUM, for an hour or two of fun and relaxation in the traditional St. Valentine day spirit. THE DATE IS FEBRUARY 14th. Arrangement plans are in charge of their capable Entertainment committee. All members of the Cicero council are requested to attend.

BRIGHTON PARK COUNCIL 36 THEATRICAL PRESENTATION

SUNDAY, FEBRUARY 24th, all roads will lead to Brighton Park, to the IMMACULATE CONCEPTION PARISH HALL, 44th and California Ave., where the local K. of L. Council 36 will offer the Lithuanian public something rare and different from usual social activities. Their group is presenting a 3-act Lithuanian comedy, "PONAS DAUGANORIS", a delightful bit of entertainment that will please the critical "first nighters". K. of L. councils in the past had developed a fine art in presenting Lithuanian theatricals. All K. of L. members would do well to attend this presentation and acquire an inspiration to revive play-acting in their own councils.

K. OF L. DISTRICT CHOIR

The "Welcome mat" is still out for all those wishing to join

STARS IN SERVICE

BILL DE CORREVONT MOST FAMOUS HIGH SCHOOL FOOTBALL PLAYER OF ALL TIME WHEN HE WAS SETTING SCORING MARKS FOR AUSTIN HIGH OF CHICAGO

BILL WAS IN THERE WITH THE NAVY WHEN THE FINAL WHISTLE BLEW IN THE BIGGER GAME!

BUY VICTORY BONDS

the K. of L. CHICAGO DISTRICT CHOIR. Regular rehearsals are held every TUESDAY EVE., at the WEST SIDE HALL, 2244 W. 23rd PLACE. Great plans are in store for the enterprising group. So if you wish to be in on all, that's in store, come in and join the choir!

QUOTES OF THE WEEK

"I put him on his feet."—Mrs. Bernarr Macfadden who, suing for divorce, said physical culturist stood on his head.

"I wouldn't do it again for \$10,000."—Capt. R. E. Agee, of Choteau, Mont., who led foot-sore group planting Stars and Stripes on Japan's Mt. Fujiyama (12,365-ft.)

"Let's go to work...cut out the foolishness and make this country what it ought to be—the greatest nation on earth."—Pres. Truman.

"Corporations are only the trustees for the owners of the tools of production."—Dean J. E. McCarthy, Notre Dame U. College of Commerce.

"If both prices and wages go up together, not even labor benefits."—Editors of Christian Science Monitor.

"Women cannot be mented."—WAC Cpl. Holmes, of Ilomestead.

(Quitting, cont'd)

You and I, have heard the statement: "Let us be good Americans and keep ourselves from getting involved with foreign affairs any farther. We won the war so what more have we to worry about?" WOULD it be an American way to turn our backs to a brother, sister, or parent in distress, unable to help themselves??

Go ahead VETERANS, don't stop now, you fought for freedom and as we know, the Americans DO NOT stop until they reach their goal! That goal at present is FREEDOM, for ALL the

nations, and now is the time to finish the job you started.

What ABOUT IT??

Frances Siedlik

Watchful Waiting



This young victim of war sits against a background of ruin and desolation, holding a military canteen nearly as big as he is, and waits for the distribution of soup from a kitchen which is conducted under the supervision of His Holiness Pope Pius XII. This lad, seated by the side of a road at Monte San Pietro in Italy, gets his chief sustenance from this work of Papal charity. (Giordani Photo)

VICTORY BONDS
PAY \$4 FOR
EVERY \$3 YOU
INVEST



Amateur carpenter — A carpenter who resembles lightning. He never strikes twice in the same place.



GREER GARSON AND BING CROSBY were voted the most popular actress and actor for 1945, in a poll of the nation's fifty-five million moviegoers, conducted by Dr. George Gallup's Audience Research, Inc., for Photoplay magazine. The results of the Photoplay poll which were just announced, found Miss Garson and Bing Crosby the people's choice for the second year in succession. In the same poll "Valley of Decision" was voted the year's most popular picture.

The Holy Name Society

The Holy Name Society is a Confraternity of the Catholic Church whose primary purpose it is to promote love, honor, and respect for the Holy Name of Jesus. The society was established in 1274. Its aim was particularly to counteract and repair the damages wrought by the Albigensian heresy which denied the divinity of Christ.

Through the ages, the Society fostered this reverence by assisting its members to develop a sound spiritual life. While the particular form of activity varied, the substance was ever the same.

Primary Objectives!

The primary objectives of the Holy Name Society is the personal sanctification of its members by acts of love and devotion to the Most Holy Name. This spiritual life of its members is a perpetual act of reverence and love.

Since the time of Pope Pius X the frequent reception of the Sacraments, and a monthly corporate Communion have become the principle practice of the Society. Other basic practices are the public profession of faith through the wearing of the Holy Name insignia and the participation in public religious processions and demonstrations, and the observance of the promises contained in the Holy Name pledge.

Secondary Objectives!

In addition to these primary practices of the Society, there are many other acts and activities through which the Holy Name is honored and revered. These include positive works like retreats, the dissemination of information on the Church, the exercise of the corporal works of mercy, as well as combating and preventing all things which tend to dishonor the Holy Name.

Benefits of the Society!

As a Confraternity of the Church, the Holy Name Society has been richly indulged. A plenary indulgence is granted: a) on the day of enrollment, for those who, with true contrition for their sins, have confessed and received Holy Communion; b) On the second Sunday of each month, for taking part in the procession in honor of the Holy Name; c) once a month, on any day at will, for those who spend half or quarter of an hour daily in mental prayer; d) at the moment of death, for those who having confessed with true sorrow, and received the Blessed Eucharist, or who, being at least contrite call on the Holy Name of Jesus, in their hearts, if they cannot with their lips, and commend their souls to God.

A partial indulgence of 300 days may be gained once a day by all members of the Holy Name Society who regularly but visibly wear the official Holy Name badge, while they are in any public place, provided they say once a day, "Blessed be the Name of the Lord".

The members of the Holy Name Society also share in all the good works, Masses and labors of the Dominican Order. These include the thirty three Masses which each Dominican priest is bound to say every year for the souls of departed brethren.

Obligation of the Society!

a) To lead a life of harmony with the promises contained in the Holy Name pledge.

b) To receive Holy Communion with the Society on the Society's regular Communion Sunday.

c) To abstain from cursing, swearing, profane and unbecoming speech.

d) To honor and respect all lawful authority, religious and civil.

e) To wear the Holy Name

MARIANAPOLIS NEWS

DR. A. G. RAKAUSKAS formerly professor of Biology at Marianapolis, was ordained to the Subdiaconate at St. Vincent's Seminary, Latrobe, Pa. on November 24th.... S. DAMBRAUSKAS and A. MARGIS of the Junior College Class of 1943 received Tonsure and Minor Orders on successive Sundays of December at Quigley Preparatory Seminary. They are Theology students at MARIAN HILLS SEMINARY, HINSDALE, ILL....

CONGRATULATIONS to DR. and MRS. PETER AIKSNORAS on the birth of a son, December first.... Mrs. Aiksnoras is the former Valeria Jakstas of Waterbury, Conn.... PVT. WILLIAM SABAS, USMC. (JC'33), and CAPT. M. SMIGELSKIS, USMC. (JC'33) recently met at the Marine Corps Base on Guam. Chaplain Smigelskis is a veteran of Okinawa.... PVT. ROBERT BRAULT (HS'44), a member of the U. S. Army Air Force, has completed his basic training at Lowry Field, Colorado and is now at Greensboro, N. C. awaiting overseas assignment.... LT. JOHN KACEVICIUS (HS'35), U. S. Navy pilot, is stationed at Milton Field, Florida.... JOSEPH DILLON, of the 1939 High School class, was ordained to the Diaconate at St. Joseph's Cathedral in Hartford December 22.... WALTER TROJANOWSKI was named to a halfback post on the Associated Press' Little All-America Eleven....

The DRAMATIC CLUB demonstrated its talents December 8th by presenting a Lithuanian drama, "Magnificat", written and produced by REV. J. DAMBRAUSKAS. The leading roles were played by A. BRAZAUSKAS and A. BARKAUSKAS.... BRO. J. NADZEIKA sang Gounod's "Ave Maria", and BRO. J. BANYIS played Jensen's "Murmuring Zephyrs" and some of his own compositions....

WILLIAM EIDINTAS, (HS'44), was married to Eileen Donlan on November 22, at Holy Trinity Church, Pomfret, Conn., by Rev. Fr. Norman.... Mrs. Eidintas is employed in the office of the Putnam Patriot.... RM 2/c AL SANDA has completed three years of service in the U. S. Navy. The past two years he has been on the battleship Iowa which distinguished itself in the Pacific theatre of war, especially in the invasion of the Philippines and in the all out bombardment of Japan proper.... The alumni will engage the Marianapolis varsity in a basketball game at Marianapolis, January 11, at 8:00 P. M.

The following delegates represented the Alumni Association at the Lithuanian-American Congress at Chicago: Rev. F. Bulova, Mr. Anthony Bambalas, Mr. John Stoskus and Bro. John Klebauskas. A donation of \$10.00 was made to further the work of the Congress. JOHN KULIKAUSKAS, JR. who saw service in Africa, Sicily, Italy and France, was recently discharged from the U. S. Army.... After three and a half years service in the U. S. Army Air Force S. SGT. LEONARD J. SIMUTIS, JR., (H. S. '38), has returned home. He has accepted a position as organist at Our Lady of Vilna Church in Chicago.... SGT. ANTHONY BLAZAITIS, (C'39) is living in Worcester, Mass. He saw service in Africa, Sicily, Italy, France and Germany. While in Italy, he was present at an audience given by Pope Pius XII.



"Don't be alarmed, dear. I'm just trying to break myself of the habit of saluting the brass hats."

Button.

f) To do special works as are given to the Society by the Most Reverend Bishop or Spiritual Director.

Visiting the sick and con-

ducting vigils for departed members are corporal works of mercy, and the pursuance of these works tend definitely to strengthen the Society.