NEW BOOK

A History of Lithuania

At the present moment there is no book in the English language which presents a complete history of Lithuania. As a result, the English-speaking people of the world know little or nothing about Lithuania’s past; similarly, the American youth of Lithuanian descent is not well acquainted with the development and the land of their ancestors.

This lack of historical literature has also made the case for Lithuanian independence much more difficult. Writers, who actually sympathize with the Lithuanian cause, quite unconsciously navitate a number of falsehoods about Lithuania; conversely, they are unable to obtain a true picture of the Lithuanian people, and they commit various blunders (e.g., Summer Wells in his “Cracow to the Peace”). At the same time, Russian propaganda depicts Lithuania as a synthetic creation produced by World War I; individuals, who would be Lithuania’s ardent supporters but who have fallen victims to this propaganda, see no obligation whatsoever to shed blood in order “to carve a new state out of Russian territory!”

Today, perhaps more than ever before, do we realize that the pamphlets, bulletins, and dispatches issued by Lithuanians are not sufficient means with which to dissolve these difficulties and to combat these movements.

After many years of research and study, the Rev. Thomas G. Chase of Great Neck, N. Y., has prepared a complete and concise history—“The Story of Lithuania.” Many of the author’s other writings have frequently appeared in the English and Lithuanian press. When printed, this book will have more than three hundred pages of text, certain sight maps, a number of tables, a complete index, and a lengthy bibliography. It is the first book of its kind in the English language—and in a matter of fact in almost any language. It has received the endorsement of William Henry Chamberlin, who in his Foreword wrote: “Father Chase presents much interesting and little known material. As a reference work on Lithuanian history it is highly valuable”. It has also received the recommendation of Prof. Oscar Holecki, renowned Polish historian, even though this scholar has in the past disagreed with Father Chase on the manner of treating Lithuanian-Polish relations. In other words, very shortly, the world will be presented with the first complete history of Lithuania in the English language.

Final arrangements with the publishers will soon be made. To guarantee this book the wide circulation it deserves, orders will be accepted immediately in the following fashion:

1. Three dollars per copy
2. Five dollars for two copies; one copy being sent to the subscriber, and the second being sent to a library, university, institution or leader in American life. All money orders or checks should be sent to

Rev. C. E. Paul’s
207 York Street
Brooklyn, New York

Precisely That

It is the task of each and every Catholic to realize what is happening in the world about him and then to fight courageously and valiantly for the Catholic way of life and for the faith that is in him. How?

THROUGH KNOWLEDGE... It is not enough for a Catholic to know his faith and be capable of reciting its teachings parrot-like; he must be able to understand that faith and its principles and then apply them to everyday problems. To the laborer he must be able to show the errors of Communism and present the salutary solutions to labor problems and to the modern pagans he must be ready to unfold the Church’s doctrines on Marriage and the role of woman in the world of tomorrow. He must, in a word, know enough to face a be-muddled world with confidence and help bring order out of chaos.

THROUGH EXAMPLE... The Catholic must be an expression of Christ to the modern world. Principles and virtues are vague and indefinite unless they are illustrated by men and women who live by them. It is not enough for him to say he believes in the love of God and neighbor. He must prove it. It is only when men see him holding God above all else and manifesting his love for his neighbor by practicing the corporal and spiritual works of mercy that they will accept his faith. For more words only sound. It is example that thunders and commands attention.

THROUGH PROPAGANDA... From his enemies the Catholic can learn much. They have mastered the technique of propaganda and they have certainly used it to advantage; it would, therefore, be well for the Catholic to study their methods, choose what is good and then use it. They have employed newspapers, pamphlets, magazines, radio, stage and screen as means of propagating their messages of hatred, class-warfare and chaos to the people of the earth. Why cannot the Catholic use these same means to teach men
Many correspondents and people who have actually been in Poland, or other occupied lands, have said, that the conditions are far from satisfactory. In some places the people have inspected. For there is no freedom as you would expect to find in Poland, for example: there is no freedom of speech in Poland, radios are restricted, people are punished for possessing them, and in some instances death is the penalty for going against laws set down by the occupation troops. Death for going against rights which are human, and being dealt with inhumanly.

Yes, that is Poland! What about Lithuania? The same is happening there. Where is the heart of Lithuania, the Lithuanians? You haven't forgotten so soon! What about the youth? Where are the voices of the VETERANS of Lithuanian descent? Each of us should write to the President, Senator, Secretary of State, our Congressmen and Senators, that there cannot be peace if the United States will clamour and bring 100,000 of its long summer soldiers to the aid of the Germans. We have not done as badly as they have in Germany.

You, the veterans, fought for FREEDOM of the world, nations large and small. This freedom must be attained by fighting with the same spirit you fought in the battlefields, but the battle must not be fought physically but with that freedom of speech which we have been preserving for yourself and the future generations.

We should ask immediate admission of Lithuania into the United Nations, represented by the Lithuanian Minister or by those Lithuanians who fought underground or in free countries. We should thank Supreme Court Judge Jackson for discovering Soviet maneuver to get recognition by calling Lithuania, an USSR republic. Among others we should thank Representative O'Keefe for his brave stand in defending the Lithuanian cause.

The American Lithuanians have the best opportunities to secure Lithuanian Independence by right and justice, it is our motto and has been the same since our forefathers emigrated this great nation in which we enjoy all the freedom unknown to men in other parts of the world. (Cont'd on p. 3)

TALKING IT OVER THE GOAL

All of us admire a man who believes in some cause or some project with his whole soul, and spends himself completely in its service. We find such giants. We find such men in all times and in every country: Edison, St. Francis Xavier, Helen Keller, the Curies, All these were men of greatness because of the grandeur of their desires and the vision they: set their eyes on a star in the sky and dried all their tears, and their minds and heart's energy to attain it.

And that after all is the glory of life — the grand battle, the struggle, the poets singing of. To choose some ideal and follow it with one's whole soul is the only objective and sacrifice all else to achieve that goal.

But when we begin looking for the heroes of our times, we find that most of them are too far away. The vocation to be a great lawyer or an outstanding priest, a great scientist in just that: a calling. Such professions from the start demand certain gifts and abilities, definite educational advantages, and an income over a long period of years, robust health and keenness of mind for the long years of study and preparation, - prerequisites which are either ours or are not. If such is not the goal for us: it is too far away and in all probability we lack the natural means of reaching it.

But there is another goal toward which all of us are qualified to arrive: that is a special, easy service, even must strive, if we should be happy. That is to become what God wants us to be and that is to figure in our destiny and of our God. To give and to not count the cost, to do good works, to bear our wounds, to toil and not to seek for rest in the twenty-four hour a day occupation of being that which we be: men and women who know with a firm, solid conviction what is right and what is wrong; men who can stand strong against all opponents. We as children of God and heirs of heaven have definite jobs to do here on earth: to be the fathers and mothers of our children to care for and love our husbands and wives, raise our children in the love of truth and to know what is right and deep in the depths of our hearts. That is the consuming desire for which we may be kept behind if we are to attain the only real success in life, which is Life itself.

Allonym — A man's cash surrender value. Bargain sale — a sale at which a woman runs a $25 street dress to get a house dress for 98 cents.
IN AND AROUND

K of L CIRCLES

MARQUETTE K. of L PLANS HOME COMING DANCE

A K of L reunion will be held last Tuesday at the NATIVITY PARISH HALL. The Marquette Council of the Knights of Lithuania voted to hold a homecoming for its returning service men...

The committee selected consists of JOHN SIKELS, 6925 S. Maplesdow Ave., DANIEL SIKINS, 6920 S. Campbell Ave., CHARLES BIESEL, 6739 S. Rockwell St., JOSEPHINE ZIZAP - 7435 S. California Ave., and ADELINE RUTKUS - 6934 T. Talman Ave.

The affair will be held at M. J. FLYNN HALL, 63rd and Kedzie Ave. on SATURDAY EVE FEBRUARY 23rd.

34 MEMBERS of the organization have been honorably discharged from the Service and are back home again...

Preparations are being made to participate in the annual ST. CASIMIR DAY ceremonies, which will be held by the Chicago District K of L councils on March 3rd.

All returning service men and others wishing tickets or information are requested to get in touch with the Secretary, MRS. AGNES SALTUS, 6220 S. Primmov Ave. Telephone Prospect 7224.

TESTIMONIAL DINNER IN HONOR OF STANLEY PIEZA

The Knights of Lithuania Seniors, commemorating their 50th anniversary, will present a testimonial dinner in honor of their President, Stanley Pieza, to wish him "bon voyage" on his forthcoming trip to Rome. The dinner is scheduled for WEDNESDAY EVE, FEBRUARY 4th, at 7 p.m. at the DARU/GIRNIS AMERICAN LEGION AUDITORIUM, 4416 S. Western Ave.

Mr. Pieza has been signaly honored by his newspaper, the Chicago Herald-American, in being selected to accompany His Eminence, Samuel Cardinal Stritch, to Rome, where Cardinal Stritch will receive his red cap.

The high light of the evening will be the bestowment of the Knights of Lithuania fourth degree, the Order of St. Casimir, to Mr. Pieza. A fine musical program and addresses by various speakers will complement the evening. All K. of L. members of every council as well as the general public are cordially invited to attend.

The banquet committee in charge of the affair consists of MR. JOHN BRAZUSKAS, chairman; MRS. ALEJUNIEJE, MRS. PETRILENIEJE, MRS. PAIVIS, Mr. CICERO and MR. ZAROJSKIS.

TOWN OF LAKE COUNCIL 13 VALENTINE DANCE

Wednesday evening, FEBRUARY 13th, at the newly remodeled HOLY CROSS PARISH AUDITORIUM, 46th and Wood Sts., the Town of Lake K. of L. Council 11 will trip the light fantastic to the tunes of Eddie Warner and his orchestra. K. of L. members from every council are expected to turn out en masse as guests of the local group. Town of Labers assure all comes a very merry time indeed.

CICERO COUNCIL 14 VALENTINE PARTY

ST. VALENTINE'S DAY, members of the Cicero K. of L. Council 14 will gather at their ST. ANTHONY PARISH AUDITORIUM, for an hour or two of fun and relaxation in the traditional St. Valentine's Day spirit. THE DATE IS FEBRUARY 14th. Arrangement plans are in charge of their capable Entertainment Committee. All members of the Cicero council are requested to attend.

BRIGHTON PARK COUNCIL 6 THEATRICAL PRESENTATION

SUNDAY, FEBRUARY 24th, all roads will lead to Brighton Park, to the IMMUTABLE CONCEPTION PARISH HALL, 44th and California Ave., where the local K. of L. Council 36 will offer the Lithuanian community serene and different from usual social activities. Their group is presenting a 3-Act Lithuanian comedy, "PONAS DAUGANORIS", a delightful bit of entertainment that will please the critical "first-nighters". K. of L. councils in the past have developed this "3-Act" in presenting Lithuanian theatrics. All K. of L. members would do well to attend this presentation and acquire an inspiration to revive play-acting in their own councils.

K. OF L. DISTRICT CHOIR

The "Welcome mat" is still out for all those wishing to join the K. of L. CHICAGO DISTRICT CHOIR. Regular rehearsals are held every TUESDAY EVE, at the WEST SIDE HALL, 2234 W. 23rd PLAVE. Great plans are in store for the entrance group. So if you wish to be in on all, that's in store, come in and join the choir!

AMERICAN LEGION DISTRICT 3 COMMANDER'S WELCOME

The American Legion District 3 Commander's Welcome will be held on Saturday, May 25th, at the American Legion Post 151, 46th and California Ave. Admission is free to all. Food and refreshments will be available from 6 p.m. to 10 p.m. All K. of L. members and their guests are cordially invited to attend.

QUO I. OF THE WEEK:

"I put him on his feet." — Mrs. Bernon McHaffee who, owing to disease, was unable to attend the Holy Cross Parish Audition for the St. Valentine's Day dance on Feb. 14th.

"I wouldn't do it again for $10,000." — Capt. E. E. Agee, of Chicago, who led father group planning Stars and Stripes on Japan's Mt. Fujiyama (12,345 ft.)

"Let's go to work... eat out the foolishness and make this country what it ought to be—the greatest nation on earth." — Pres. Truman.

"Corporations are only the trustees for the owners of the tools of production." — Pres. J. E. McCarthy, Notre Dame Law C. of Commerce.

"If both prices and wages go up together, not even labor本领." — Editors of Children's Science Member.

"Wamen cannot be moral." — WAD.

"We are home, of Home." —

(Qutting, cont'd)

You and I have heard the statement: "Let us be good Americans and keep ourselves from getting involved with foreign affairs any farther. We won the war so what more have we to worry about?" WOULD it be an American way to turn our backs to a brother, sister, or parent in dire trouble unable to help themselves?" Go ahead VETERANS, don't stop now, you fought for freedom and as we know, the Americans DO NOT stop until they reach their goal! That goal at present is FREEDOM, for ALL the nations, and now is the time to finish the job you started. What ABOUT IT? Frances Siedlik

Watchful Waiting

This young victim of war sits against a background of ruins and devastation, holding a military button near as big as he is, and waiting for the distribution of soup from a kitchen which is conducted under the supervision of a Italian Holy Ghost Pope Pius XII. This lad, seated by the side of a road at Montic San Pietro in Italy, gets his chief sustenance for this work of Papal charity. (Girardian Photo)
The Holy Name Society

The Holy Name Society is a Confraternity of the Catholic Church whose primary purpose it is to promote love, honor, and respect for the Holy Name of Jesus. The society was established in 1274, its aim was particularly to counteract and repair the damages wrought by the Albigensian heresy which denied the divinity of Christ.

Through the ages, the Society fostered this reverence by assisting its members to develop a sound spiritual life. While the particular form of activity varied, the substance was ever the same.

Primary Objectives!

The primary objectives of the Holy Name Society is the personal sanctification of its members by acts of love and devotion to the Holy Name. This spiritual life of its members is a perpetual act of reverence and love.

Since the time of Pope Pius X, the frequent recitation of theSacraments, and a monthly corporate Community have become the principal practices of the Society. Other basic practices are the public profession of faith through the wearing of the Holy Name insignia and the participation in public religious processions and oblations, and the observance of the promises contained in the Holy Name Catechism.

Secondary Objectives:

In addition to these primary practices of the Society, there are many other acts and activities through which the Holy Name is honored and revered. These include public works like retreats, the dissemination of information on the Church, the exercise of the corporal works of mercy, as well as combating and preventing all things which tend to dishonor the Holy Name.

Benefits of the Society!

As a Confraternity of the Church, the Holy Name Society has been richly indulged. A plenary indulgence is granted: a) on the day of enrollment, for those who, with true contrition for their sins, have confessed and received Holy Communion; b) On the second Sunday of each month, for taking part in the procession in honor of the Holy Name; c) once a month, on any day at will, for those who spend half or quarter of an hour daily in mental prayer; d) at the moment of death, for those who have confessed with true sorrow, and received the Blessing and Eucharist, or who, being at least contrite call on the Holy Name of Jesus, in their hearts, if they cannot with their lips, and commend their souls to God.

A partial indulgence of 300 days may be gained once a day by all members of the Holy Name Society who regularly but visibly wear the official Holy Name badge, while they are in any public place, provided they say one Our Father and "Jesus, Son of the Name of the Lord."

The members of the Holy Name Society also share in all the good works, masses and labors of the Dominican Order. These include the thirty three Masses which each Dominican priest is bound to say every year for the souls of departed brethren.

Obligation of the Society!

a) To lead a life of harmony with the ten promises contained in the Holy Name pledge.

b) To receive Holy Communion with the Society on the Society's roars Communion Sunday.

c) To abstain from cursing, swearing, profane and unbecoming speech.

d) To honor and respect all Holy Name authority, religious and civil.

e) To wear the Holy Name parchments all the time when they are in different places; and if they are in any place when they are wearing the Holy Name parchments, to sign themselves, in token of their consecration and commitment to the Holy Name of Jesus.

Friday, Jan. 18, 1946

MARIANAPOLIS NEWS

DIR. A. G. BAKABAUSKAS formerly professor of Biology at Mariapolis, was ordained to the Subdiaconate at St. Vincent's Seminary, Latrobe, Pa., on November 23rd... 

M. DAMBRAS and A. MARIUS, both of the Junior College Class of 1945 received Tuition and Minster Orders on successive Sundays of December at Saint Gregory Preparatory Seminary. They are Theology students at MARIAN HILLS SEMINARY, HUNDALE, ILL...

CONGRATULATIONS to DR. and MRS. PETER AKSSONAS on the birth of a son, December first... Mrs. Akssonas is the former Valerie daksa of Waterbury, Conn. ... PUT, WILLIAM SABAS, UNAIR, d.d.l., and CAPT. M. SIMOGLExKU, USMC, also recently met at the Marine Corps Base on Guam, Chaplain Simoglats is a veteran of Okinawa... PUT. ROBERT BRUET (BS14), a number of the U.S. Army Air Force, has completed his basic training at Lowry Field, Colorado and is now at Great Falls, Montana, receiving overseas assignment... LT. JOHN KAVYCHYKUS (BS35), U.S. Navy pilot, is stationed at Milton Field, Florida... JOSEPH DILLON, of the 1929 High School class, was ordained to the Deaconate at St. Joseph's Cathedral in Hartford December 22nd. WALTER TINKER, an Airman 1st Class, is now a halfback post on the Associated Press Little All-American Eleven...

The Dramatic Club demonstrated its talents December 8th by presenting a Lithuanian drama, "Magnificat!" written and produced by REV. J. DAMBRASAKS. The leading roles were played by A. BAKABAUSKAS and A. BAKABAUSKAS... BISH. J. NADZIOKA sang Gomulis' "Ave Maria," and BISH. J. RAYKIS played Jervis' "Murmarizing Zephyrus" and some of his own compositions... WILLIAM EIDINHART, (Bp 14), was married to Eileen Donlan on November 22 at Holy Trinity Church, Pomnet, Conn., by Rev. Fr. Norman... Mrs. Eidinart is employed in the office of the Putnam Patriot... REV. SMIGKIS, Al. SWANDA, has completed three years of service in the U.S. Navy. The past two years he has been on the battleship Iowa which distinguished itself in the Pacific theatre of war, especially in the invasion of the Philippines and in the assault bombardment of Saipan. The alumni will enjoy the Mariapolis varisty in a basketball game at Mariapolis, January 11, at 8:40 P. M.

The following delegnates represented the Alumni Association at the Lithuanian-American Congress at Chicago: REV. J. M. Balcias, Mr. Anthony Ramalis, Mr. John Stokkus and Rev. John Kal collegas. A donation of $40.00 was made to further the work of the Congress. JOHN KULIAKAS, JR., who saw service in Africa, Sicily, Italy and France, was recently discharged from the U.S. Army. Afrhe three and a half years service in the U.S. Army Air Force. SGT. LEONARD J. SABAS, JR., (H. S. 38), has returned home. He has accepted a position as organist at Our Lady of Vilna Church in Chicago. SGT. ANDREI BLAZAITIS, (CS9) is living in Worcester, Mass. He saw service in Africa, Sicily, Italy, France and Germany. While in Italy, he was present at an audience given by Pope Pius XII.

Photoplay actress WALTER TINKER, a member of the United States Navy, was married December 22, 1946, at Holy Trinity Church, Pomnet, Conn., by Rev. Fr. Norman. The couple is to reside in Chicago, Ill. where Mrs. Tinkler is employed in the office of the Putnam Patriot.