**Slogan Contest**

for

**1946 Catholic Book Week**

Sponsored by

The Catholic Library Association

and


This CONTEST, now in progress, closing on May 10, is open to ALL bona fide students (kindergarten through the 12th grade) attending classes in ANY Catholic school or other Catholic institution in the United States, its possessions and dependencies, and in Canada.

**PRIZES:**

a) DOUBLEDAY-DORAN & COMPANY, INC., have donated 225 books, to be selected by the winners from the Doubleday-Doran publication **READING FOR A BETTER WORLD**, an extensive book list, approved by a competent committee of Catholic book people.

b) The PRIZES will be competed for in TWO groups:

1) primary and elementary students (kindergarten through the 8th grade); 2) high-school students (the 9th grade through the 12th grade).

c) In EACH group PRIZES will be awarded as follows:

1st Place: 35 books (20 to the institution, 15 to the student).

2nd Place: 25 books (15 to the institution, 10 to the student).

3rd Place: 20 books (12 to the institution, 8 to the student).

4th Place: 15 books (9 to the institution, 6 to the student).

5th Place: 10 books (6 to the institution, 4 to the student).

d) An additional 15 books will be awarded to the overall winner, to be determined by a comparison of the first-place entries in each of the two groups — 5 books to the institution, 10 to the student.

e) If possible, the overall winning entry will be selected as the official slogan for 1946 CATHOLIC BOOK WEEK. THE CATHOLIC LIBRARY ASSOCIATION, however, reserves the right to make such revision as it may see fit.

f) The winners will be given national publicity.

**RULES:**

a) Each contestant may enter either one or two slogans.

b) A slogan entered should be the effort of the contestant.

c) A slogan entered should be one that may be applicable to the promotion of Catholic Book Week. Official slogans in other years were 1) BOOKS ARE WEAPONS, 2) READ FOR A BETTER WORLD, and 3) KEYS TO WORLD PEACE — CHRISTIAN BOOKS.

d) A slogan should NOT contain more than seven (7) words. It might be well for the contestant to consider the possibility of expressing his idea in even fewer words.

e) On a BLANK envelope should be printed (by hand or otherwise) or typewritten ONLY the following: 1) The slogan or slogans submitted (in ENGLISH) by the individual contestant, properly punctuated; 2) The GROUP in which the contestant is competing; 3) The school grade of which the contestant is a member.

f) Inside this envelope there should be a card or a slip of paper on which is given: 1) The contestant's name and complete address; 2) The name of the school or other institution; 3) The signature of the head of the school or other institution; 4) The complete address of the institution.

g) This envelope should be sealed, placed inside of a larger envelope containing a return address, and then mailed to BROTHE R J. SYLV ESTER, F. S. C. CONTEST DIRECTOR, c/o Christian Brothers College, 6501 Clayton Road, St. Louis 17, Missouri.

**Noted Lithuanian Bishop**

**Calls Ruthenian Schism 'Political Move'**

By Joseph J. Kozak

(From the NEW WORLD)

Moscow's recent announcement that the Ruthenian church was branded as "another Soviet political move attained under duress" by the Most Rev. Peter Francis Bučys, M. I. C., Superior General of the Marian Fathers of the Immaculate Conception, is another Soviet political move attained under duress" by the Most Rev. Peter Francis Bučys, M. I. C., Superior General of the Marian Fathers, according to Moscow's recent announcement that the Ruthenian church was branded as "another Soviet political move attained under duress" by the Most Rev. Peter Francis Bučys, M. I. C., Superior General of the Marian Fathers, according to

Bishop Peter Bučys, MIC.

The message sent to Premier Stalin announcing the severance of the 350-year-old tie, according to Bishop Bučys, to Pope Pius XI, created titular bishop of Olympia in the Byzantine rite of the Russian section, was signed by a few strategically-placed followers of Alexia, Patriarch of Moscow.

"The schism was made possible," said the Bishop, "after Roman Catholic priests in high positions had been eliminated by deportation or imprisonment. Those who signed the message to Stalin had no authority to act because they were followers of Alexia, administering the dioceses of the Catholic bishops."

"Such an act is not only a transgression of all human and civil rights, but also of the Soviet constitution which, on paper, guarantees freedom of religion".

Bishop Bučys pointed out that faithful Catholic clergy who opposed the break were faced with one of two alternatives: leave Rome and join the Russian Orthodox Church of Alexia or give up food ration cards — which meant starvation.

"The Soviets stand at war with the Catholic church," continued Bishop Bučys, "because they see Rome as the chief obstacle in the path of Moscow atheism."

"Pope Pius XII does not wish the Russians to give up their rite, Stalin and his followers. Alexia of Moscow, see the Holy Father's tolerance as the most effective means of eliminating the misunderstanding which occurred in 1954 and which is known as the separation of the East and West churches."

The superior general of the Marian Fathers emphasized that Moscow is also attempting to bring other

(Continued on page 4)
Edward J. Kubala

COMMENTARIES

Stalin, believe it or not, has become spiritual-minded. Not content with the physical destruction of his theological opponents, he has defaced a material heaven-on-earth ("we'll make you happy if we have to kill you in doing it"); Joe has recently become greatly concerned over the spiritual salvation of the people under his benedictory rule. He has taken the Philadelphia, Russian Orthodox Church under his fatherly wing, and it is no play upon words to observe that he is killing it with kindness. The Soviet Generalissimo is no slouch when it comes to taking advantage of every means to entrench himself and his party. The historical methods of the orthodox church are overcrowded as they are: concentration and slave labor camps are, to say the least, a questionable asset to the government, since the inmates persist in dying like flies; and the increasing necessity of liquidating "enemies of the people" is painful to the refined and benevolent susceptibilities of the gentleman in the Kremlin.

So it was that Generalissimo Stalin looked about him several years ago, when his eye fell upon the venerable and beloved Sergei Alexei, as nice and agreeable an Orthodox ecclesiastic as you could find anywhere. Sergei Alexei, being a practical man, agreed that it would be very well to come to Stalin, and for which a latter let down the bars a bit and permitted all Orthodox churches to reopen and to resume the teachings of the Orthodox faith, interspersed, of course, with generous encomiums of praise for the Soviet system and its officials. To further prove that his heart was in the right place; Stalin appointed Alexei the Patriarch of the Russian Orthodox Church. The only condition for Stalin's continued benevolence to the Orthodox Church was that Alexei see to it that his clergy follow the Communist party line in their preaching and teaching among the good Russian people. If the Orthodox Church would do its part, the Soviet government would be most generous in its support and in helping to get back under his fatherly wing. Alexei had been for several years the Eastern Rite Catholic churches in Soviet Russia which were still walking in the darkness of error by continuing to recognize the Holy Father in Rome as the true Vicar of Christ on earth. Sergei Alexei, who had been a well-known Eastern Rite Catholic church in western Russia, felt him reassuringly. He remarked that evidently Conrade Alexei was not familiar with the fervent apostolic zeal and effective missionary methods of the NKVD! Were it not for the Communist missionaries have not been mapping during the last several years. On March 17th, several weeks ago, the Soviet government propaganda office joyously announced to the world that the efforts of these missionaries had been successful! The Ruthenian Catholic Churches of western Ukraine had officially informed Stalin that they had re-nounced allegiance to the Holy Father in Rome and were returning to the Russian Orthodox fold!

The Associated Press dispatch from Moscow on that date and was printed in all the newspapers in this country. The report stated: "the Ruthenian Catholic Churches of the western Ukraine informed Generalissimo Stalin today that... they had renounced allegiance to the Vatican and had decided to return to the bosom of your grandfather, the holy Russian Orthodox church... the letter addressed to Stalin and signed by church officials said the decision had been reached at a church assembly held at Lwow, attended by 216 deo.

The schism the Ukrainian Catholic Church then, according to Moscow, is a fact accompli. Some two hundred "delegates" got together one day, took a vote, and decided to break with Roman Catholicism. Hereafter, the Ukrainian Catholic Church will be under the Russian Orthodox Church and be obedient only to the Orthodox Patriarch Alexei. That is all (continued on p. 4).

All entries become the property of THE CATHO-

LIC LIBRARY ASSOCIATION. None will be returned.

LIMITATIONS:

There is NO limit as to the number of students who may participate from a single school or other institution.

DEADLINE:

All entries must be in the hands of Brother J. Sylves-
ter, Conrect Director, by St. O'lock p. m. of May 10, 1948.

Taking It Over

WAR and DIVORCE

The Empire State Express was just about to pull out of Grand Central when he dropped into the seat beside me. His well-tanned face and six overseas bars made it evident he had just returned from the Pacific. "Soviet, State of New York. "What a life", he mumbled, as he offered me a cigarette. "Three years in the Pacific; three years of thinking and waiting for war to come. I would be taking the train home, and now that I'm here, I wish I hadn't come back. We were going to meet at Niagara Falls and have a second honeymoon, but — yes, you guessed it — she got tired of waiting."

Certainly his story wasn't a new one. Everytime: one picks up a newspaper one reads about similar cases. Divorce and war seemed to have joined hands and pledged to break as many hearts as possible. What does war care about the boyish G, sitting in a mudhole dreaming about "the prettiest girl in all the world?" As for divorce — why, Divorce is the favorite guest at all the gala parties and choice gatherings from Hollywood to New York. War and divorce are co-starred in countless plays which often have the same ending — unshapeliness. And one it's that girl the soldier pensively waiting for her husband who will never come back, because his plane is buried in the waters off the island of New Cretona.

Her Soldier Daddy's Gift Brings Death To Baby Girl

CHICAGO. — It was his little daughter — his first child — and Sgt. Reginald Gregory of the U.S. Army Air Forces wanted to buy something for her. All fathers of little girls are like that.

So, when he came home on his first furlough and a small little Hope Darlene, Sgt. Gregory bought her a lot of things, including a celluloid doll. Then his 12 day furlough was up, and he had to go back to Shreveport, La. He kissed his wife, Helen, 19, goodbye and left her with her mother. He had all sorts of plans, however, of course.

Later Hope's mother put her in the bath, turned on the spray, and left the lug out of the drain, so just a small amount of water would trickle through. She left toys with her, including the doll.

Hope had broken a hole in the bottom, although the tub filled with water. Presently, while Mrs. Gregory was at lunch, leaving Hope alone, the doll dragged the drain. The tub filled with water.

Hope was dead when they found her, her dolly still clinging to her. She would have meant life for her.

Sgt. Gregory has been transferred recently, Red Cross authorities were trying to locate him.

But they hate the thought of telling him about that little celluloid doll he bought for his little girl.
IN AND AROUND
K OF L CIRCLES

K. OF L YOUTH CENTRE PROJECT
REQUIRES WHOLE HEARTED SUPPORT

As has been stated previously, plans for the K. of L. Youth Center are forging ahead and it is only a matter of a few more technicalities before the transaction will be completed.

But the mere acquisition of property will not be enough. Every K. of L. member in the district, in every council and the Seniors group must put his or her shoulder to the wheel to assure the success of this project. Financial obligations will have to be met, operational and maintainance expenses will have to be paid, proper remodeling, equiping and furnishing will have to be provided. All this entails expense, but with the whole-hearted support of all, THIS CAN BE EASILY ACCOMPLISHED.

This K. of L. home will not be for the benefit of only a few or of a particular K. of L. group. It will be a centrally located home for ALL K. OF L. MEMBERS here in the Chicago district. Here various K. of L. groups will meet, such as the Choir for rehearsals, theatrical groups, committees, debating teams and so on. District and Seniors organizations will hold regular meetings here, and individual or groups of members will gather here for an evening of relaxation, enjoyment or to pass the time in friendly surroundings either in the Library or recreational rooms that will be provided. That such a home is a vital need no member will deny. It will add much to the individual member’s benefit and the organization’s future welfare.

All members will be called upon to do their bit, in whatever capacity they are able. Funds will be solicited. Those that can, please donate generously. All types of social promotions will be necessary to raise funds. Active participation will be needed on the various committees in order to insure success of these promotions. There are many ways in which each and every member can do his or her bit. So, let’s all together strive for the success of this enterprise.

SPORTS ACTIVITY GROUP TO MEET APRIL 7th

All K. of L. members in every council interested in Sports activity are cordially invited to attend a Sports Promotion Committee meeting under the auspices of the K. of L. Chicago District organization. Various aspects of sports activity will be discussed and plans made accord-

Mine For Pillow; Ho-Hum!

FLUSHING, N. Y. — (NC) — Two nights of peaceful sleep with a case of explosives, the largest booby trap uncovered on Iwo Jima, under his pillow, was the experience of Chaplain Joseph F. Hammond, former assistant pastor of Holy Family Church here.

Father Hammond and Lt. Roger Barney, Protestant chaplain, dug in for the night in an abandoned Japanese gun emplacement. Father Hammond, finding an innocent looking piece of string, cut it out and let it fall to the ground. Over it he placed his pillow, and slept on the spot for two nights.

A bomb disposal squad checked the foxhole on the third day. They found the biggest booby trap on the island, at the other end of the string.

To A Mother Whose Son Did Not Come Back

By Frances Angermayer

Mother, your son died on a hill of War’s Calvary. It is hard for you to understand — This is your Gethsemane. Yes, Mother — it hurts — hurts deeply — to know you lost your son; but you will find that untold peace, if you can only say: “Thy Will be done!”

Separation is not forever. After this worldly strife you will meet him again — there in the eternal life! You are asking: “Why?” — “Why?” — Just like our Lord did that night. Like Him, Mother, accept the Chalice — and everything will be all right.

Inquiring Men and lady sport-enthusiasts are requested to be present. The official announcement is as follows:

“THE KNIGHTS OF LITHUANIA SPORTS PROMOTION COMMITTEE will meet April 7th (Sunday) at 2:30 p.m. at the Nativity B. V. M. parish hall, 68th and S. Washtenaw. All council’s members interested in this endeavor please attend. Lady members are also invited to participate. ORGANIZATIONAL COMMITTEE: Anthony F. Zickus, Supr. Vice-pres. Stanley Solis, K. of L. No. 312 vice-pres.”
THE ANSWER TO AN APPEAL

By the Rev. Leo Rudloff, O.S.B.

THE importance of an intelligent, well informed, incontrovertible primacy of spiritual values and the supernatural order, cannot be overemphasized.

The present work of the eminent quality, the author precipitation of Catholicism as designed as a layman's primer of theology intended to offer the average sincere Catholic not merely an insight into the sacred sciences, but more specifically a thoroughgoing, practical acquaintance with all the dogmatic truths of the Catholic religion, by means of which he could develop a fuller understanding and appreciation of his faith.

The Catholic layman generally knows what he must believe to be saved. But the meaning of this significance, the profound beauty and poetry, the life and spirit of Catholic dogma is seldom understood or appreciated. Catholic dogma as explained in this book is the only basis for a new Christian order.

The book is a clear, well-translated presentation of all of the dogmatic truths of Catholicism — advanced with economy of the thought and wording. There is, too, a good balance between simple exposition of doctrine and apologetics.

Generally, and importantly, Everyman's Theology will introduce the reading Catholic to a fuller and more intelligent possession of his faith. It is in effect a guide or index to his faith.

(BUCYS, FROM PAGE 1)

Orthodox churches into the Soviet orbit. Their most ardent efforts in this respect are directed at the Orthodox churches in Romania, Bulgaria and the Patriarchates of Antioch, Jerusalem, Alexandria and Serbia, he said.

"In this way," explained Bishop Bucys, "Moscow hopes to establish a powerful force against Rome. Although, of course, the Soviets have not always been entirely successful in this strategy, they are opposed vigorously, because they have accomplished efforts of unification of the Catholic church in the Eastern Europe and the Socialist countries there."

When asked if he had a message to the people of Chicago, Bishop Bucys said that the entire world attaches most renown to Abraham Lincoln's name because he brought freedom to an enslaved people of America.

"President Truman's name will become greater than that of Lincoln," the bishop concluded, "if he brings freedom to the enslaved people of the world".

Bishop Bucys, who was born in Lithuania in 1907, has visited the United States ten times since 1916. His present stay will extend until September.

(Continued from page 1)

The Mountains of the Kremlin have rumbled and heaved and labored mightily, and have brought forth — a mouse, and a not very prepossessing mouse, at that!

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The mountains of the Kremlin have rumbled and heaved and labored mightily, and have brought forth — a mouse, and a not very prepossessing mouse, at that!